

Youth Exposure, Inc 3100 UNIVERSITY BLVD S, 109 JACKSONVILLE, FL 32216 904-846-2160 jaxxyouthexposure@gmail.com www.jaxyouthexposure.org

OFFICE USE ONLY Application Submission Date:_ Waiting List Acceptance Date:	(check only if on th	e waiting list)
PARTICIPANT'S INFO		
First Name:	Last Name	
DATE OF BIRTH://	_ PARTICIPANTS AC	GE
ADRESS:		
APT: CITY:	STATE:	ZIPCODE:
SCHOOL ATTENDING:		
DOES PARTICIPANT HAVE AN IEP?		
WHAT IS PARTICIPANT READ	DING GRADE LEVEL	<del></del>
CURRENT GRADE LEVEL:		
PARTICIPANT'S CELL PHONE:		
PARTICIPANT'S HOME PHON	E:	
PARTICIPANT'S EMAIL:		



## Youth Exposure, Inc 3100 UNIVERSITY BLVD S, 109 JACKSONVILLE, FL 32216 904-846-2160

<u>jaxxyouthexposure@gmail.com</u> www.jaxyouthexposure.org

PARTICIPANT'S FB:	
PARTICIPANT'S IG:	
RELATIONSHIP:	LASTNAME WORK PHN: HOME PHN:
GUARDIAN FIRST NAME: _ RELATIONSHIP: CELL PHN:	LASTNAMEWORK PHN:HOME PHN:
EMERGENCY CONTACT:  FIRST NAME:  RELATIONSHIP:  CELL PHN:	LASTNAME WORK PHN: HOME PHN:
PARTICIPANT'S RACE/GEN	IDER
MALE FEMALE _	



Youth Exposure, Inc 3100 UNIVERSITY BLVD S, 109 JACKSONVILLE, FL 32216 904-846-2160

 $\underline{jaxxyouthexposure@gmail.com}$ 

www.jaxyouthexposure.org

ETHNICITY: BLACK OR AFRICAN AMERICAN HISPANIC OR LATINO AMERICAN INDIAN OR ALASKA NATIVE ASIAN			
CAUCIAN NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER			
HEALTH:			
DOES THE PARTICIPANT HAVE HEALTH INSURANCE? Y N IF YES, PLEASE LIST HEALTH INSURANCE CO:			
PRIMARY CARE DOCTOR'S CONTACT:			
HOUSEHOLD INCOME RANGE:			
CHECK THE TYPE OF ENROLLMENT:			
MEDIA ARTS: Clothing Design			
BEAUTY PROGRAM WEB DESIGN Game Develop			
GRAPHIC DESIGN JOB READINESS			
HEALTH & WELLNESS YOUNG MEN'S GROUP YOUNG WOMEN'S GROUP WOMEN'S TRACK /			
BASKETBALLMALE ATHLETICS ON-THE-JOB TRAINING			
PODCASTING PHOTOGRAPHY RE-ENTRY PROGRAM			
OTHER YOUTH ENTREPRENEURSHIP			
Parent's Signature Participant's Signature			



## Youth Exposure, Inc 3100 UNIVERSITY BLVD S, 109 JACKSONVILLE, FL 32216 904-846-2160 jaxxyouthexposure@gmail.com

www.jaxyouthexposure.org

OFFICE USE ONLY:

NEW PARTICIPANT: \_\_\_\_\_ AGE:\_\_\_\_ AGE:\_\_\_\_ PARTICIPANT SINCE:\_\_\_ ACTIVE: \_\_\_\_ INACTIVE: \_\_\_ YOUTH TA \_\_\_\_